

# **ABWA**

**American Business Women's Association**

## **ABWA Peninsula Chapter**

### **2008 Scholarship Information**

**The contents of this package contains the information and application for the 2008 ABWA Peninsula 2008 Scholarship Application. If you wish further information please contact me, Annette Ciketic at [amciketic@yahoo.com](mailto:amciketic@yahoo.com)**

**ALL COMPLETED APPLICATIONS MUST INCLUDE THE FOLLOWING:**

- 1. THREE LETTERS OF RECOMMENDATION**
- 2. UPDATED OFFICIAL TRANSCRIPTS**
- 3. A SHORT BIOGRAPHY**
- 4. PROOF OF CITIZENSHIP OR RESIDENCE**

**Applications for this scholarship must be submitted by May 10, 2008**

**Annette Ciketic**

**ABWA Scholarship Chairperson**

**amciketic@yahoo.com**

**P.O. Box 6385**

**San Pedro, CA 90734**

**310 489-1362**

# **ABWA**

**American Business Women's Association**

## **ABWA Peninsula Chapter**

### **2008 Scholarship Checklist**

**Name:**

**Phone Number:**

\_\_\_\_\_ **THREE(3) LETTERS OF RECOMMENDATION**

\_\_\_\_\_ **UPDATED OFFICIAL TRANSCRIPTS**

\_\_\_\_\_ **A SHORT BIOGRAPHY OF THE APPLICANT**

\_\_\_\_\_ **PROOF OF CITIZENSHIP OR RESIDENCE**

# ABWA

## American Business Women's Association ABWA Peninsula Chapter 2008 Scholarship APPLICATION

The following application is for the Peninsula Chapter of American Business Women's Association Scholarship with awards between \$300 and \$1,000. Applicants who meet the eligibility requirements (see page 3) are encouraged to apply. If you have any questions, please email Annette Ciketic [amciketic@yahoo.com](mailto:amciketic@yahoo.com). The deadline for submissions of completed applications is May 10, 2008. Applications received after that date will not be considered for this year's selection. It is suggested that your entire package be submitted at the same time. Please send you completed application and required attachments by **May 10, 2008** to:

ABWA Scholarship  
c/o Annette Ciketic  
P.O. Box 6385  
San Pedro, CA 90734

### SECTION A - Personal Contact Information

*(Please print or type)*

1. Name \_\_\_\_\_  
Last First Middle
2. Permanent Address \_\_\_\_\_  
\_\_\_\_\_
3. Telephone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Day Evening
4. E-mail Address \_\_\_\_\_
5. Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_
6. Are you a U.S. Citizen? Yes \_\_\_\_\_ No \_\_\_\_\_ If not, are you a legal resident? Yes \_\_\_\_\_ No \_\_\_\_\_

### Section B - Educational Background

7. What educational institution are you attending?  
School Name \_\_\_\_\_  
Address \_\_\_\_\_
8. What educational institution are you planning to attend with this scholarship? *(Checks are made out to the applicant and school jointly.)*  
School Name \_\_\_\_\_  
Address \_\_\_\_\_

9. What will be your enrollment status? \_\_\_\_\_ Full-time \_\_\_\_\_ Part-time
10. What will be your degree or certificate? \_\_\_\_\_
11. When do you expect to complete your degree or certificate? \_\_\_ / \_\_\_ / \_\_\_
12. What will your standing be in your school? (Circle one) Freshman Sophomore Junior Senior  
Graduate Other \_\_\_\_\_
13. What is your current GPA (Grade Point Average) on a 4-point scale? \_\_\_\_\_

**Section C - Actual Expenses**

14. \_\_\_\_\_ Per Quarter \_\_\_\_\_ Per Semester (Circle one)
- Books \$ \_\_\_\_\_
- Tuition \$ \_\_\_\_\_
- Other Educational Expenses \$ \_\_\_\_\_

**Section D - Scholarship Status**

15. I am Currently receiving an ABWA Scholarship Yes No (circle one)

I attest that all information is complete and accurate. I am enclosing three (3) recommendation, up-to-date official transcripts, a short biography or essay that I have written about myself, and a copy of either my California driver's license, California identification, or residency card.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Chapter Use Only: This application has been reviewed for the chapter edibility requirements by:

ABWA Member's Name \_\_\_\_\_ Date \_\_\_\_\_